

**STATE CAPITOL**  
P.O. Box 942849  
Sacramento, CA 94249-0079  
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**DISTRICT OFFICE**  
1350 Front Street, Suite 6046  
San Diego, CA 92101  
(619) 531.7913 office | (619) 531.7924 Fax

**SHIRLEY N. WEBER**  
ASSEMBLYMEMBER, SEVENTY-NINTH DISTRICT

**HONORING HISPANIC AND FILIPINO LEADERS IN THE SEVENTY-NINTH DISTRICT**

Name of Nominee: \_\_\_\_\_

Organization/Business Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Category Nominated for: (Please Select One)**

- Arts     Business     Community Activism     Education     Government  
 Health Sciences     Social Sciences     Labor     Youth Leader

Please attach a biography of the nominee (300 words or less). Include organizational memberships, past and present community service, awards or recognition and a brief statement about why this person is making a positive impact in his or her school, community, city, state and beyond.

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**Person/Organization Submitting**

Organization/Business Name: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Parental Consent (if nominee is under 18): \_\_\_\_\_

Please return the nomination form and the attached information via fax, mail or e-mail to Lee Hernandez, [Lee.hernandez@asm.ca.gov](mailto:Lee.hernandez@asm.ca.gov), no later than Friday, Sept. 21. Fax number and district mailing address is listed above.